

State of Georgia
Campaign Contribution Disclosure Report

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Filing office use only
JUL 09 2009
GWINNETT COUNTY
ELECTIONS OFFICE
Use Earlier of Post

1. Report Type
(Select One)
 Original Report
 Amended Report
Amendment #

2. Filing is being made on behalf of (Select One):
 Candidate or Public Official
Office Sought or Held: Gwinnett Co. BDC Chairman
(Include county, municipality, district, post or judicial circuit)
Committee Name: Bannister For Chairman
 Report of Organization or Person Other than Candidate's Campaign Committee

Mark or Hand
Delivered Date

3. Identifying and Contact Information

(1) Charles E. Bannister (2) 7/7/09
Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date
(3) PO Box 465957 Lawrenceville GA 30042
Mailing Address City State Zip Code
(4) (404) 392- and / or () -
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)
(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Yes No (6) If so, is the committee registered with the State Ethics Commission? Yes No
(7) If so, complete the following: BJ Van Gundy Chairman; Adam M. Walters - Treasurer
Name of Chairperson and / or Treasurer of Committee

4. Period for which you are Reporting

My Non Election Year	My Election Year	Run-Offs (Report required only if you are in a Run-Off Election)	Special Elections (Report required only if you are in a Special Election)
<input checked="" type="checkbox"/> June 30, <u>2009</u> (year)	<input type="checkbox"/> March 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)
<input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> 6 days before General Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special, ____ (year)
<small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> September 30, ____ (year)	<input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)	<input type="checkbox"/> Dec. 31, ____ (year)
	<input type="checkbox"/> October 25, ____ (year)	<input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	
	<input type="checkbox"/> December 31, ____ (year)		

Verification by Oath or Affirmation

State of Georgia County of Fulton
I, Adam Walters, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 7th July, 2009

Karen Duncan
Signature of Notary Public

Adam Walters
a. Signature of Candidate
b. Organization/Chairperson/Treasurer

NOTARY PUBLIC, GWINNETT COUNTY, GEORGIA
MY COMMISSION EXPIRES NOVEMBER 20, 2011

My Commission expires _____

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ELECTIONS OFFICE

**State of Georgia
Campaign Contribution Disclosure Report
Summary Report**

CONTRIBUTIONS RECEIVED

	<input type="checkbox"/> I have no contributions to report. <input type="checkbox"/> I have the following contributions, including Common Source, to report:	<u>In-Kind Estimated Value</u>	<u>Cash Amount</u>
1	A. If this is the <u>first time to file a disclosure report for the current office sought</u> , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from <u>Line 6 of previous report</u> in both the in-kind and cash amount columns.		
2	Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.		38052 ³⁷
3	All loans received this reporting period.		23350 ⁰⁰
3a	Interest earned on campaign account this reporting period.		
3b	Total amount of investments sold this reporting period.		
3c	Total amount of cash dividends and interest paid out this reporting period.		
3d	Total amount of all separate contributions of <u>less than \$101.00</u> received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.		
4	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)		23350 ⁰⁰
5	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 2 + 5)		61402 ³⁷

EXPENDITURES MADE

	<input type="checkbox"/> I have no expenditures to report. <input type="checkbox"/> I have the following expenditures to report:	<u>In-Kind Estimated Value</u>	<u>Cash Amount</u>
7	Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report.		∅
8	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.		23291 ⁰⁰
9	Total amount of all separate expenditures of <u>less than \$101.00</u> that were made in this reporting period and not listed on the "Itemized Expenditures" page.		199 ⁵⁰
10	Total expenditures reported this period. (Line 9 + 10)		23490 ⁵⁰
11	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 8 + 11)		23490 ⁵⁰

INVESTMENTS

13	Total value of investments held at the beginning of this reporting period.		
14	Total value of investments held at the end of this reporting period.		
15	Net balance on hand. (Line 6 - 12 + 14)		37911 ⁸⁷

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

Public Officer/Candidate/Other Than Candidate Committee Name

Bennister For Chairman

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State of Georgia
Campaign Contribution Disclosure Report
Outstanding Indebtedness

Election Cycle*: <u>Primary 2008</u> Election Year: <u>2008</u>		Amount
1	Outstanding indebtedness at the beginning of this reporting period.	14994 ⁰⁴
2	Loans received this reporting period.	
3	Deferred payment of expenses this reporting period	
4	Payments made on loans this reporting period.	9248 ⁶³
5	Credits received on loans this reporting period.	
6	Payments this reporting period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	5745 ³⁷
Election Cycle*: <u>Primary Runoff</u> Election Year: <u>2008</u>		Amount
1	Outstanding indebtedness at the beginning of this reporting period.	2408
2	Loans received this reporting period.	
3	Deferred payment of expenses this reporting period	
4	Payments made on loans this reporting period.	
5	Credits received on loans this reporting period.	
6	Payments this reporting period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	
Election Cycle*: <u>General</u> Election Year: <u>2008</u>		Amount
1	Outstanding indebtedness at the beginning of this reporting period.	269 ²⁹
2	Loans received this reporting period.	
3	Deferred payment of expenses this reporting period	
4	Payments made on loans this reporting period.	
5	Credits received on loans this reporting period.	
6	Payments this reporting period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	269 ²⁹

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Other Than Candidate Committee Name Bannister For Chairman

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State of Georgia
Campaign Contribution Disclosure Report
Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$10,000 or more.
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
See Attached					
Itemized Contributions Page Total \$ _____ \$ _____					

Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle**	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship***
		1.	
		2.	
		1.	
		2.	

Reference: OCGA § 21-5-34(b)(1)

Loan Page Total \$ _____

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 *** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit
 Public Officer/Candidate/Other than Candidate Committee Name Bannister for Charman Page _____ of _____

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State of Georgia
Campaign Contribution Disclosure Report
Itemized Expenditures

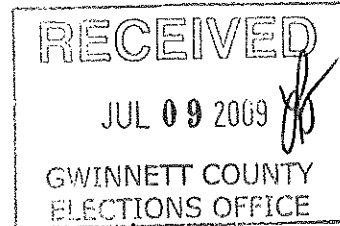
Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation & Employer	Expenditure Purpose	Amount Paid
See Attached				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Page Total \$ _____

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

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Name	Expenditure Date Expenditure Type	Purpose	Amount
Peachtree Polling & Consulting, LLC, 1613 Loring Drive, Atlanta, GA 30309	01/03/2009 Expenditure	Fundraising Fee Retainer	3,000.00
U.S. Auto Sales, University Parkway, Lawrenceville, GA 30045	2/16/2009 Expenditure	Campaign Automobile Repayment of campaign expenditures loaned to campaign by candidate.	1,000.00
Charles Bannister, 312 Emily Drive, Lilburn, GA 30047	2/20/2009 Reimbursement	Please see addendum for explanation.	4,932.04
Automated Print, 14th Street, Atlanta, GA 30092	2/25/2009 Expenditure	Printing Repayment of campaign expenditures loaned to campaign by candidate.	863.06
Charles Bannister, 312 Emily Drive, Lilburn, GA 30047	3/17/2009 Reimbursement	Please see addendum for explanation.	4,316.59
1818 Club, 6500 Sugarloaf Parkway, Duluth, GA 30097	3/17/2009 Expenditure	Monthly Dues & Official Meals	148.60
Walters, Susan, 5529 Folly Place, Norcross, GA 30092	3/12/2009 Reimbursement	Beverages for Fundraiser	136.00
Gary Holding Group, LLC, 1745 North Brown Rd., Lawrenceville, GA 30043	3/12/2009 Reimbursement	Food for Fundraiser	411.00
Charles A. Bannister, 1146 Harview Dr., Lilburn, GA 30047	3/18/2009 Expenditure	Bartending Fee (fundraiser)	150.00
Gwinnett County Police Chiefs Assoc., P.O. Box 602, Lawrenceville, GA 30046	3/05/2009 Expenditure	Donation	550.00
Dacula High School Dugout Club, 123 Broad St., Dacula, GA 30019	3/12/2009 Expenditure	Donation	200.00
Jim Elgar, 1613 Loring Dr., Atlanta, GA 30309	5/19/2009 Expenditure	Poll	600.00
1818 Club, 6500 Sugarloaf Parkway, Duluth, GA 30097	5/29/2009 Expenditure	Monthly Dues & Official Meals Cell Phone (end receptient(s): nextell and verizon) & Computer	106.10
Charles Bannister, 312 Emily Drive, Lilburn, GA 30047	6/9/2009 Reimbursement	Gas & Meals incurred in official and/or campaign capacity (none itemized)	1,128.42
American Express, P.O. Box 360002, Ft. Lauderdale, FL 33336	1/15/2009 Credit Card	Gas & Meals incurred in official and/or campaign capacity (none itemized)	1,171.00
American Express, P.O. Box 360002, Ft. Lauderdale, FL 33336	2/16/2009 Credit Card	Gas & Meals incurred in official and/or campaign capacity (none itemized)	1,857.55
American Express, P.O. Box 360002, Ft. Lauderdale, FL 33336	3/5/2009 Credit Card	Gas & Meals incurred in official and/or campaign capacity (none itemized)	147.66
American Express, P.O. Box 360002, Ft. Lauderdale, FL 33336	4/2/2009 Credit Card	Gas & Meals incurred in official and/or campaign capacity (none itemized)	537.14

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ELECTIONS OFFICE

American Express, P.O. Box 360002, Ft. Lauderdale, FL 33336	5/15/2009 Credit Card	Gas & Meals incurred in official and/or campaign capacity (none itemized)	538.86
American Express, P.O. Box 360002, Ft. Lauderdale, FL 33336	6/1/2009 Credit Card	Gas & Meals incurred in official capacity (Please see addendum for itemization)	264.08
Charles Bannister, 312 Emily Drive, Lilburn, GA 30047	6/9/2009 Reimbursement	Reimbursement for cell phone charges (1/1/2009- 5/30/2009 end receptient(s): nextell and verizon); reimbursement for computer expenses	1,128.42
American Express, P.O. Box 360002, Ft. Lauderdale, FL 33336	6/1/2009 Credit Card	Gas & Meals incurred in official capacity (none itemized)	105.08

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Investments Statement

1. Investment Name	Account Number
Institution/Person Holding Account _____	Value at beginning of reporting period \$
Mailing Address _____	Value at end of reporting period \$
_____	Difference in value \$
City, State, Zip _____	Interest Paid Out \$
	Cash Dividends \$

Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

2. Investment Name	Account Number
Institution/Person Holding Account _____	Value at beginning of reporting period \$
Mailing Address _____	Value at end of reporting period \$
_____	Difference in value \$
City, State, Zip _____	Interest Paid Out \$
	Cash Dividends \$

Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

<u>Total value of investments at beginning of reporting period</u> \$	Page Total Cash Dividends: \$
<u>Total value of investments at end of reporting period</u> \$	Page Total Interest Paid Out: \$
<u>Total difference in value</u> \$	Page Total Profit: \$
	Page Total Loss: \$

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Campaign Contribution Disclosure Report
Addendum Statement

JUL 09 2009

GWINNETT COUNTY
ELECTIONS OFFICE

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

- * The ~~6/2~~^{6/1}/2009 American Express payment included a charge in the amount of \$108.59 to Outback Steakhouse for a meal
- ** The remainder of the American Express charges are under the \$101.00 threshold
- ** The \$4,932.04 (2/20/2009) and \$4,316.59 (3/17/09) Reimbursements to the candidate are for loans by and deferred expenses paid by the candidate that were disclosed on the 12/31/2007, 3/31/2008 and 6/30/2008 disclosures.